#### Cabinet

Meeting to be held on 11 June 2015

#### Report of the Head of Service Legal and Democratic Services

Electoral	Division	affected:
None		

# Report on the Waiver of Procurement Rules by the Deputy Leader of the County Council

Contact for further information: Janet Nuttall, (01772) 533110, Executive Support Officer, Janet.nuttall@lancashire.gov.uk

#### **Executive Summary**

Action taken by the Deputy Leader of the County Council under Procurement Rule 4.2 (Waiver of Procurement Rules). Such actions are required, under Procurement Rule 4.3, to be reported to Cabinet for information.

#### Recommendation

Cabinet is recommended to note the report.

#### **Background and Advice**

In accordance with the provisions of Procurement Rule 4.2, the Deputy Leader of the County Council agreed the following:

#### Waive of Standing Orders - Purchase if a Wheeled Asphalt Mini Paver

Waived procurement Rule 6 as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial of business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Interim Arrangement for the Provision of Non-Care Managed Support to Deaf and Hard of Hearing Adults in Lancashire

Waived Procurement Rule 6 as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### Proposed Salt Storage Dome - Authority to Negotiate a Single Tender

Waived Procurement Rule 6 as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 19792. The report contains information relating to the financial or business affairs of any particular person (including the authority holding the information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### **Request for Extensions to Care Service Contracts**

Waived Procurement Rule 6 as set out in the full report.

This report was dealt with under Part II. The full report is not available for publication as it contains exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 19792. The report contains information relating to the financial or business affairs of any particular person (including the authority holding the information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

## **List of Background Papers**

Paper	Date	Contact/Tel
Report to the Deputy Leader of the County Council	10 April 2015	Jane Johnson, Legal and Democratic Services, (01772) 534374
Report to the Deputy Leader of the County Council and the Cabinet Member for Adult and Community Services	1 and 10 April 2015	Jane Johnson, Legal and Democratic Services, (01772) 534374
Report to the Deputy Leader of the County Council	16 April 2015	Jane Johnson, Legal and Democratic Services, (01772) 534374
Report to the Deputy Leader of the County Council	22 May 2015	Jane Johnson, Legal and Democratic Services, (01772) 534374

Reason for inclusion in Part II, if appropriate

N/A